

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2018

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 470**, COMMISSION ON CRIMINAL AND JUVENILE JUSTICE AMENDMENTS, by Representative E. K. Hutchings.

Respectfully,

Lee B. Perry Chair

Voting: 11-0-0

5 HB0470.HC1.wpd 3/2/18 9:57 am jfeinauer/JF1 ECM/JF1





